CCC / CCC+ EXAMINATION REGISTRATION FORM FOR DIRECT EXAM FOR EMPLOYEES OF STATE GOVERNMENT

NOTE: ALL INFORMATION SHOULD BE FILL IN ENGLISH CAPITAL LETTERS ONLY

1	NAME OF SECRETARIAT	:		Passport Size			
2	NAME OF DEPARTMENT	:		Photograph			
3	NAME OF INSTITUTE / OFFICE	:					
4	OFFICE ADDRESS	:					
			PHONE NUMBER				
5	NAME AND DESIGNATION OF HEAD OF INSTITUTE/OFFICE	:					
	CONTACT NUMBERS AND		(M) (O)				
6	E-MAIL ADDRESS NAME OF EMPLOYEE (STARTING WITH	:					
7	SURNAME) DESIGNATION	:					
8	GPF ACCOUNT NO.	:					
9	DATE OF BIRTH						
10	AGE	:					
11	DATE OF JOINING	i					
	11.1 IN GOVT. SERVICE	:					
	11.2 DEPARTMENT	:					
12	DATE OF RETIREMENT	:					
13	PERMANENT RESIDENTIAL ADDRESS	:					
			DUONE NUMBER				
14	SEX	<u>.</u>	PHONE NUMBER 0 - MALE / 1 - FEMALE				
15	MARITAL STATUS	-	0 - UNMARRIED / 1-MARRIED /				
10	MARTIAL STATOS	•	2 - DIVORCED / 3- WIDOW				
16	CASTE	:	0 - GENERAL / 1 - SC / 2 - ST / 3 - OBC				
17	WHETHER PHYSICALLY	:	YES / NO				
10	HANDICAPPED?	-	YES / NO				
18 19	WHETHER EX-SERVICEMAN? WHETHER LIKELY TO BE PROMOTED /	:	YES/NO				
19	HIGHER SCALE WITHIN MONTHS	•	3/6/9/12/NOT APPLICABLE				
SIGNATURE OF EMPLOYEE							
SIGNATURE OF HEAD OF EXAM CENTRE SIGNATURE OF HEAD OF EMPLOYEE'S OFFICE							
∴ CUT FROM HERE							
ADMIT CARD							
NAI	ME OF EXAM CENTRE :			D (C'			
DA	TE OF EXAMINATION :		Passport Size				
NAME OF EMPLOYEE . Photograph							
SEAT NUMBER:							
TRIAL NUMBER : 1 (One) / 2 (Two) / 3 (Three)							

CCC / CCC+ EXAMINATION REGISTRATION FORM FOR AFTER TRAINING EXAM FOR EMPLOYEES OF STATE GOVERNMENT

NOTE: ALL INFORMATION SHOULD BE FILL IN ENGLISH CAPITAL LETTERS ONLY

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1	NAME OF SECRETARIAT	:		Passport Size				
2	NAME OF DEPARTMENT	:		Photograph				
3	NAME OF INSTITUTE / OFFICE	:						
4	OFFICE ADDRESS	:						
			PHONE NUMBER					
5	NAME AND DESIGNATION OF HEAD OF INSTITUTE/OFFICE	:						
	CONTACT NUMBERS AND E-MAIL ADDRESS		(M) (O)					
6	NAME OF EMPLOYEE (STARTING WITH	:						
7	SURNAME) DESIGNATION	:						
8	GPF ACCOUNT NO.	:						
-	DATE OF BIRTH							
10 11	AGE DATE OF JOINING	:						
11	11.1 IN GOVT. SERVICE	:						
	11.2 DEPARTMENT							
12	DATE OF RETIREMENT	:						
13	PERMANENT RESIDENTIAL ADDRESS	:						
	OF.V		PHONE NUMBER					
14	SEX MARITAL STATUS		0 - MALE / 1 - FEMALE					
15	MARITAL STATUS		0 - UNMARRIED / 1-MARRIED / 2 - DIVORCED / 3- WIDOW					
16	CASTE	:	0 - GENERAL / 1 - SC / 2 - ST / 3 - OBC					
17	WHETHER PHYSICALLY							
	HANDICAPPED?		YES / NO					
18	WHETHER EX-SERVICEMAN?	Ŀ	YES / NO					
19	WHETHER LIKELY TO BE PROMOTED / HIGHER SCALE WITHIN MONTHS	:	3 / 6 / 9 / 12 / NOT APPLICABLE					
SIGNATURE OF EMPLOYEE SIGNATURE OF HEAD OF EXAM CENTRE SIGNATURE OF HEAD OF EMPLOYEE'S OFFICE CUT FROM HERE								
ADMIT CARD								
NAME OF TRAINING CENTRE :								
TRAINING PERIOD : Passport Size								
DATE OF EXAMINATION :								
NAME OF EMPLOYEE :								
SEAT NUMBER : :								
TRIAL NUMBER : 1 (One) / 2 (Two) / 3 Three)								